

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF LEWIS COUNTY**

**RE: CALL FOR BIDS FOR THE
2014 CHIP ROCK PROPOSAL**

}
} **RESOLUTION NO. 13- 559**

WHEREAS, pursuant to Resolution 13-542, the Board of County Commissioners adopted the 2014-2019 Six-Year Transportation Improvement Program; and

WHEREAS, Lewis County's 3R Program is listed as Project #3 on the 2014-2019 Six-Year Transportation Improvement Program; and

WHEREAS, the Board of County Commissioners wishes to chipseal approximately 72 miles of roadway in Lewis County and needs to purchase Chip Rock for Countywide Road Maintenance, and other work as directed by the Engineer; and

WHEREAS, pursuant to Resolution 12-045, the Board of County Commissioners adopted the 2012 Standard Specifications for Road, Bridge, and Municipal Construction and this project shall be performed by contract in accordance with these specifications.

NOW THEREFORE BE IT RESOLVED that the Department of Public Works is instructed to issue a Call for Bids and Contract Specifications for the 2014 CHIP ROCK PROPOSAL. Bids for this project shall be submitted to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532) by or before 11:00 a.m. on Tuesday, January 7, 2014 and will be opened on or after 11:30 a.m. on January 7, 2014, subject to official project addenda that establishes an alternate bid due date or opening time.

APPROVED AS TO FORM
Jonathan L. Meyer, Prosecuting Attorney

**BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON**

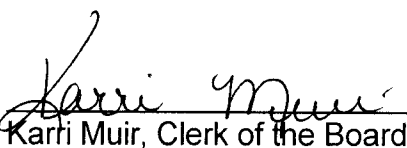


Civil Deputy

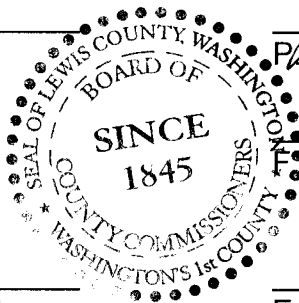


P.W. Schulte, Chairman

ATTEST:



Karri Muir, Clerk of the Board





F. Lee Grose, Vice Chairman



Edna J. Fund, Member

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee, will open sealed bids and publicly read them aloud on or after 11:30 a.m. on January 7, 2014, at the Lewis County Courthouse, Chehalis, Washington, for the 2014 Chip Rock Proposal.

SEALED BIDS MUST BE DELIVERED BY OR BEFORE

11:00 a.m. on Tuesday, January 7, 2014

(Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners. **Bids submitted after 11:00 a.m. will not be considered for this project.**)

Sealed bids must be delivered to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532), by or before **11:00 a.m.** on the date specified for opening, and in an envelope clearly marked: **"SEALED BID FOR THE 2014 CHIP ROCK PROPOSAL, TO BE OPENED ON OR AFTER 11:30 A.M. ON JANUARY 7, 2014."**

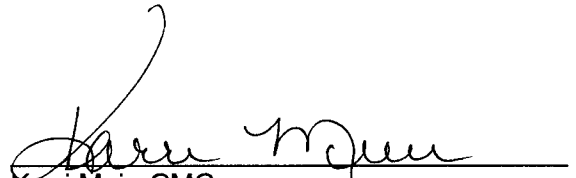
Each bid shall be in accordance with the plans, specifications, and other contract documents now on file with the County Engineer. The contract documents may be viewed and downloaded from Lewis County's website @ www.lewiscountywa.gov or you may call the Lewis County Engineers office @ (360)740-2612 and request a copy be mailed to you.

Each bid shall be accompanied by a certified check, cashier's check or bid bond payable to the Treasurer of Lewis County in the sum of five percent (5%) of the bid to be forfeited to Lewis County by the successful bidder in case they fail to enter into contract and file an acceptable surety bond in the full amount of the bid to fill conditions of said contract within twenty (20) calendar days of the date of award.

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

The Board of County Commissioners reserves the right to reject any or all bids and to waive all informalities in the bidding.

DATED this 9th day of December, 2013.


Karri Muir, CMC
Clerk of the Board of County Commissioners
Lewis County, Washington

PUBLISH: The East County Journal – December 11th and 18th, 2013
The Chronicle – December 12th and 19th, 2013
Lewis County website @ www.lewiscountywa.gov/